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P R E S E N T   S T A T E

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UNITED WOODMEN of *ARDEN*,

*BROUGHTON ARCHERS*,

A N D   T H E

*LANCASHIRE BOWMEN*.

The first Meeting held on Cannock Chace, was on  
Monday July 4, 1791.

The second Meeting is to begin July 5, 1792.



B O D E N: Printer, STAFFORD.



Present, MONDAY July 4th 1791.

A. Curzon, Mayor.	Lord Grey de Wilton,
Earl of Aylesford,	Sir N. Gresley, Bart.
Ed. Finch,	T. Starkie,
R. Moland,	R. Gorton,
S. Adams,	G. Walker,
Sir R. Lawley, Bart.	Matt. Travis,
C. B. Adderley,	Gamaliel Jones,
Wris. Digby,	Jas. Hardman,
W. Little,	R. Hindley,
J. W. Knightly,	S. Clowes,
F. Fetherston,	J. Dixon,
W. Dilke,	Jos. Tipping,
Charles Dilke,	T. Tipping,
J. Thackeray,	Ch. Ed. Repington,
Tho. Palmer,	William Palmer,
J. Sedgwick,	J. Beeston,
H. Arden,	J. Arrowsmith,

## S T A T E, &amp;c.

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The following Resolutions were proposed,  
and agreed to, by the fore-mentioned  
Gentlemen.

## I.

**T**HAT this Meeting be confined to the  
*Woodmen of Arden, the Broughton Archers,*  
and the *Lancashire Bowmen.*

## II.

**T**HAT none but Members of the above  
Societies, be allowed to shoot at the Butts.----  
Ladies excepted.

III. **T**HAT

## III.

THAT *Affheton Curzon, Esq;* be perpetual TREASURER, and the Reverend Mr. *Inge,* CHAPLAIN and SECRETARY, to the Meeting, and be considered as honorary Members.

## IV.

THAT Miss *Curzon,* be the LADY PATRONESS, of this Society.

## V.

THAT Thanks be given to the *Earl of Uxbridge,* for his great Politeness and Readiness to accommodate the Meeting with Ground for the Erection of Butts; and that his Lordship and Family, be elected honorary Members, with the privilege of becoming Members whenever any of them may wish so to do.

F R I D A Y

FRIDAY July 8th. Present,

<i>The Mayor,</i>	Mr. Tho. Palmer,
<i>The Chaplain,</i>	Mr. Dixon,
<i>The Earl of Aylesford,</i>	Mr. Finch,
<i>Lord Grey de Wilton,</i>	Mr. Thackeray,
<i>Mr. Repington,</i>	Mr. R. Adderley,
<i>Mr. W. Palmer,</i>	

I.

Agreed and resolved, that all Subscribers to this Meeting of the *United Archers*, shall pay the Ordinary of Two SHILLINGS per Day, from *Monday the 5th of July, 1792*, to *Friday* in the same Week, inclusive.

II.

THAT all those who have already subscribed to

to this Meeting, if they object to the above Rule, are at liberty to withdraw their Subscription.

### III.

THAT no Money be received upon any pretence for Admission into the Ground during the Archer's Meeting, and that any Constable or Person employed by the Society, who breaks this Rule, be immediately discharged.

### IV.

THAT no Person be admitted but at the Front Gate.

### V.

THAT none be admitted to the Archer's Booth at Dinner, but Members, and those producing Tickets signed by the Mayor or Secretary.

### VI. THAT

## VI.

THAT only ten Tickets be issued for each Day; and that no Member be allowed more than two Tickets the same Day.

## VII.

THAT no Person be admitted into the Ladies' Booth, but those who are invited by the Ladies.

## VIII.

THAT the Secretaries (of the respective Societies, which constitute this Meeting,) be requested to send to the Mayor, or Secretary of the *United Bowmen*, the Number of Persons subscribing to this Meeting, one Month before it begins.

## IX. THAT

## IX.

THAT two Butts at the distance of eight Roods, be made for the Ladies.

## X.

THAT FIVE GUINEAS, over and above his other Allowance, be given to *Richard Walker*, for Stakes to fence the Butts.

N. B. At the next Meeting in *July, 1792*, a SILVER BOW is to be shot for, at the distance of one Hundred Yards, by the Gentlemen of the *United Society of Bowmen*.

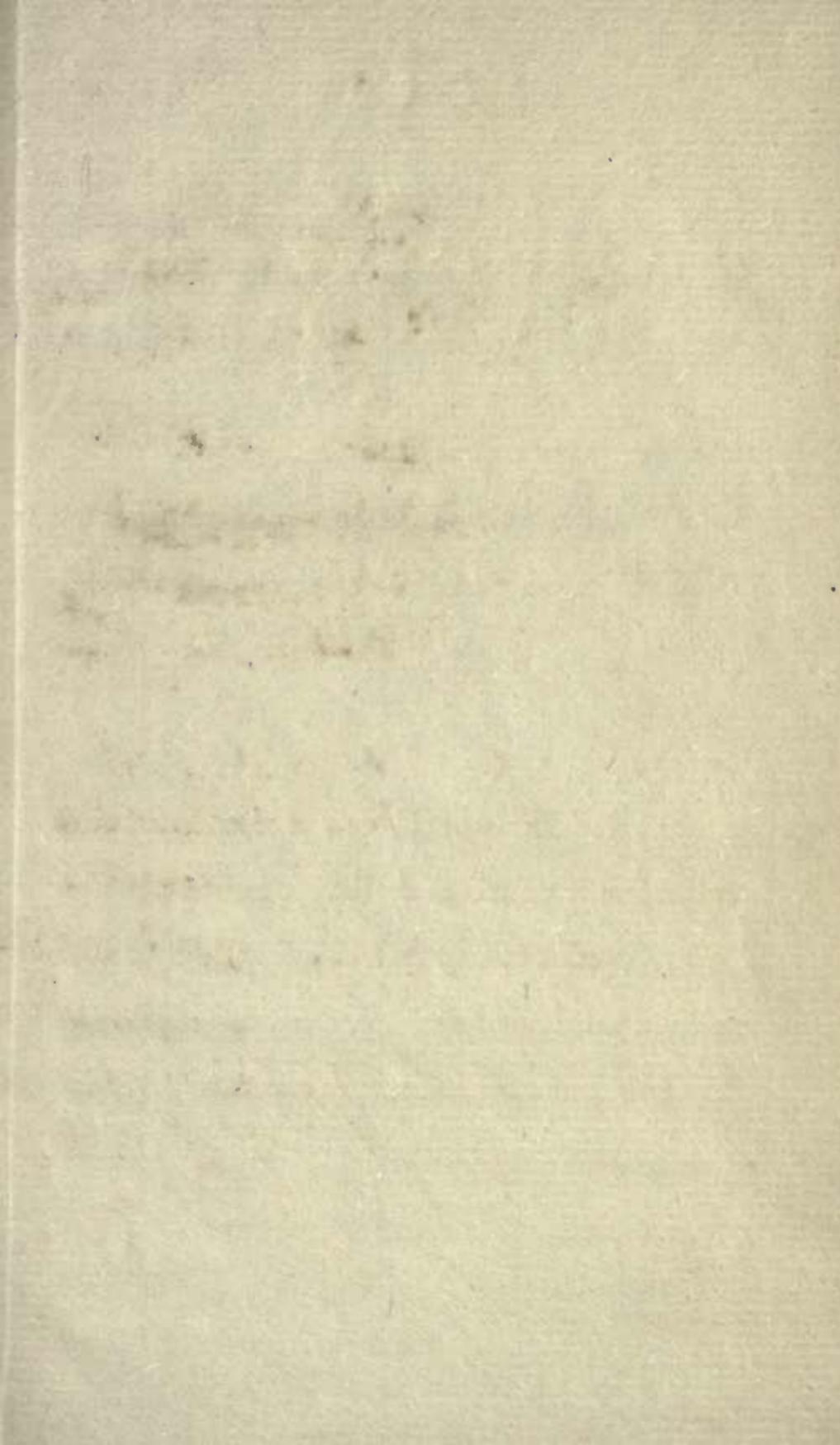
And a MEDAL by the Ladies, at the distance of sixty Yards.

THE  
CATHOLIC

THE CATHOLIC CHURCH OF THE  
UNITED STATES OF AMERICA  
RECEIVED A COMMUNION OF THE HOLY  
SACRAMENT OF THE EUCHARIST

BY THE BISHOPS OF THE UNITED STATES  
AT THE CATHOLIC CONFERENCE HELD IN  
WICHITA, KANSAS, ON THE 11TH AND 12TH  
OF SEPTEMBER, 1909.

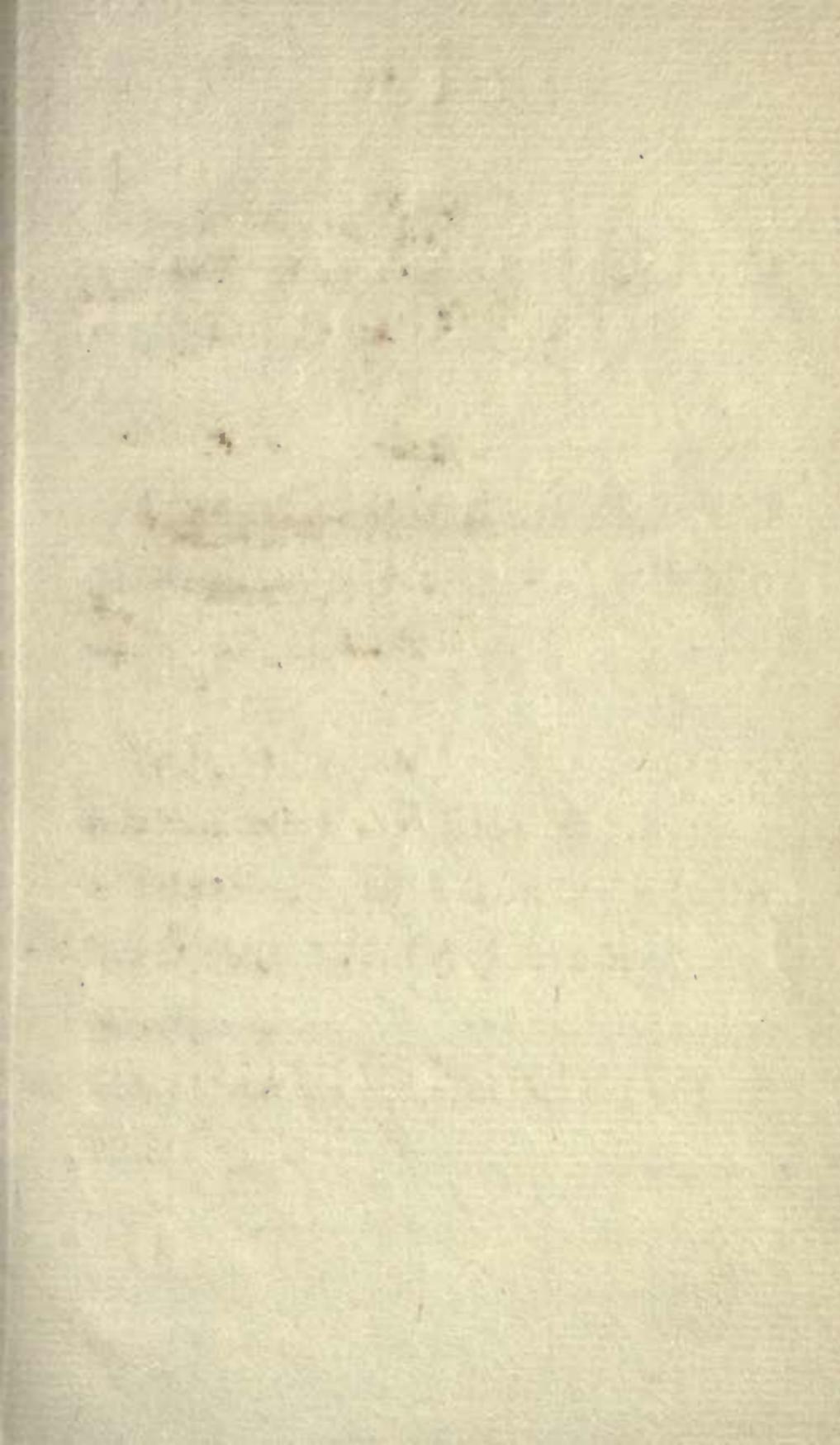
APPROVED AND ADOPTED BY THE  
CATHOLIC CONFERENCE OF THE UNITED STATES



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same, the date of the marriage of the



That a good name is the girdle of life.

He that is covetous is always poor.

The Law of God is a lamp unto my feet.

Greater things are done by those to whom much is given.

For God so loved the world that he gave his only begotten Son.

Verily I say unto you, that he that findeth his life shall lose it.

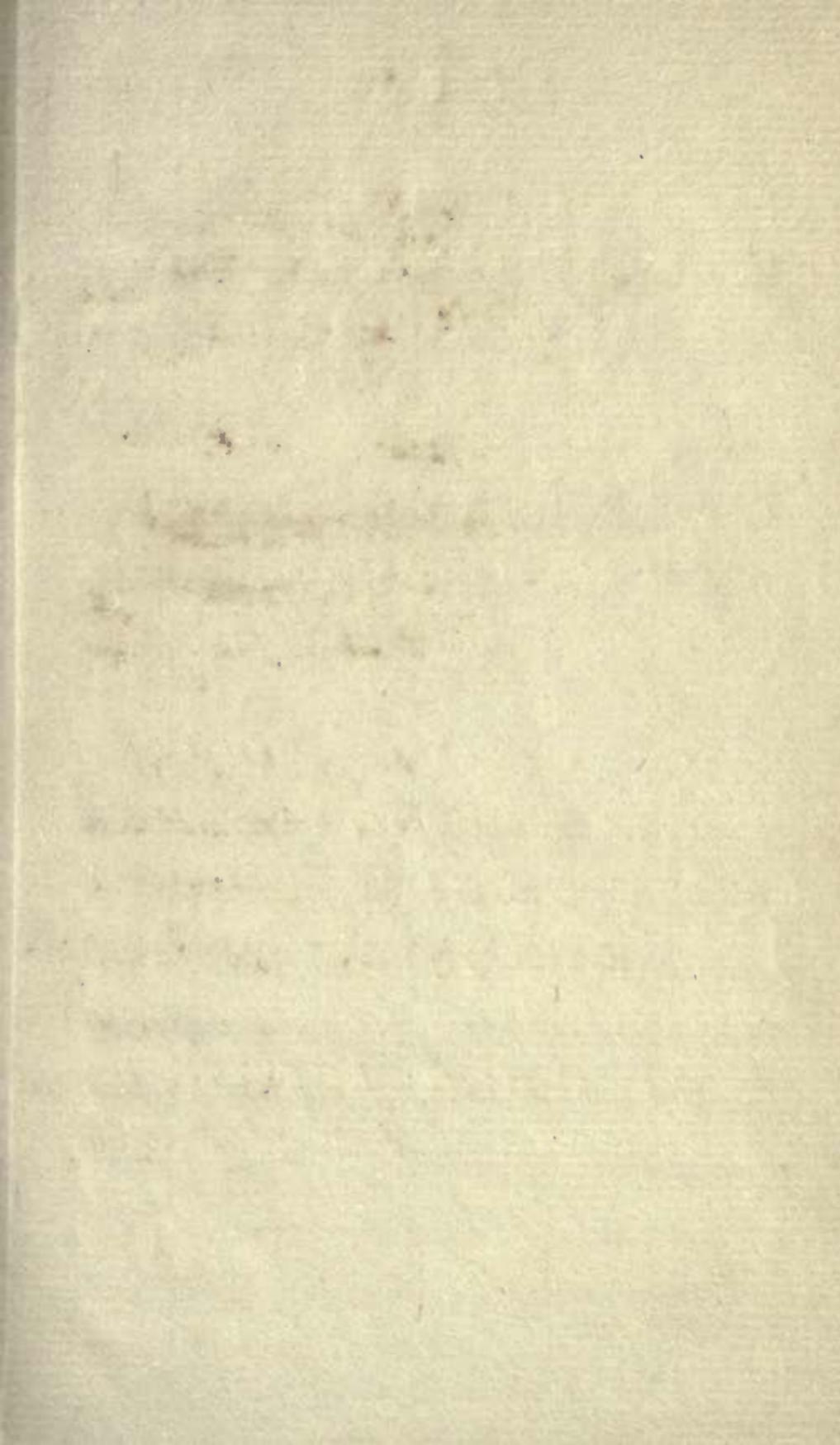
He that loseth his life for my sake, the same shall find it.

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.





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